

# MEETING NOTICE

March 31, 2026 at 4:00 PM  
Hybrid



## UWSA

THE UNIVERSITY OF WINNIPEG  
STUDENTS' ASSOCIATION

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UWSA  
0R30 – 515 Portage Avenue  
Winnipeg, MB R3B 2E9  
Treaty 1 Territory  
theuwsa.ca  
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1. **Call to Order**
2. **Introduction Circle**
3. **Approval of the Order of Business**
4. **Consent Agenda**
  - a. **Reports**
    - i. President Report- Alan Saji K.
    - ii. VPEA Report – Omega B.
    - iii. VPSA Report- Harleen Kaur D.
    - iv. 2SLGBTQIA+ Director Report- Indie D.
    - v. Indigenous engagement ad-hoc committee Report – Aleecia D.
    - vi. Accessibility Director - Brie V.
    - vii. Urban and Inner-City Director Report- Aleecia D.
  - b. **Minutes**
    - i. BOD 260223 Minutes
    - ii. Day Care Management Committee
    - iii. Executive Committee
    - iv. AGM Minutes
5. **Communications**

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### Closed Session

#### 7. Consent Agenda

##### a. Reports

- I. Acting COO Report – Ted T.
- II. Finance Statements- Tunmise
- III. UWSA Annual Budget- Tunmise

##### b. Minutes

i. BOD 250223 CLOSED

ii.

#### 8. Special Business

UWSA Daycare Restructure Proposal - Jim M.

#### 9. Other Business

- a. Next Meeting of the Board: Month  
xx, xxxx at XX p.m.

#### 10. Adjournment