

# MEETING NOTICE

August 25, 2025, at 5:00 PM

UWSA Boardroom

- 1. Call to Order**
- 2. Introduction Circle**
- 3. Approval of the Order of Business**
- 4. Consent Agenda**

- a. Minutes**

- i. BOD 250721 OPEN**
- ii. DMC Health and Safety Minutes**

- b. Reports**

- i. Executive Reports**

- President Report
- VPSA Report
- VPEA Report

- ii. Director Reports**

- Accessibility Director Report
- Racialized Director's Report
- 2SLGBTQ\* Students Director Report
- WTNB Director Report



**UWSA**

THE UNIVERSITY OF WINNIPEG  
STUDENTS' ASSOCIATION

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UWSA  
0R30 – 515 Portage Avenue  
Winnipeg, MB R3B 2E9  
Treaty 1 Territory  
theuwsa.ca  
@theuwsa

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## Closed Session

### 5. Consent Agenda

a. Minutes

i. BOD 250721 CLOSED

### 6. Other Business

a. Next Meeting of the Board: Month xx, xxxx at 5:30 p.m.

### 7. Adjournment